

The Florida Board of Chiropractic Medicine will hold a meeting on Friday, August 7, 2020, commencing at 8:30 a.m., or shortly thereafter. This meeting will be held at the Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida at <https://global.gotomeeting.com/join/914418549> which all persons are invited to attend. Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website. This meeting is being held via GoToMeeting; you may sign in approximately 30 minutes prior to meeting start time. Please mute your phone upon entering the meeting site to remove background noises, you will be recognized by the Chair when it is your turn to speak. Thank you in advance for following these instructions to ensure a smooth meeting process.

AGENDA

- I. CALL TO ORDER (Roll Call):
 - a. Danita Heagy, D.C., Chair
 - b. Julie Hunt, D.C.
 - c. Christopher Fox, D.C., ATC(L) Vice Chair
 - d. Kevin Fogarty, D.C., F.I.C.A.
 - e. Mindy Weingarten, D.C.
 - f. Gretchen Saunders, CFO
 - g. Ellen Ostman, Esquire

- II. APPROVAL OF MINUTES:
 - a. May 8, 2020
 - b. June 30, 2020

- III. PROSECUTION REPORT
 - I. Prosecution Report

- IV. FINAL ORDER ACTION
 - a. SETTLEMENT AGREEMENTS:
 - i. Andrew J. Charni, D.C., Case #:2017-20452
 - ii. Kim M. Johnston, D.C., Case #: 2018-28412

 - b. DETERMINATION OF WAIVER
 - i. Andrew Noltion, D.C., Case #:2019-03876

 - c. DETERMINATION OF WAIVER
 - i. Bahram K. Habibi, D.C., Case #:2018-21077
 - ii. Vicki L. Dempsey, D.C., Case #:2018-08903

d. HEARING NO DISPUTED MATERIAL FACTS

- i. Brandon S. Wood, D.C., Case # 2016-26767

V. LETTERS FROM THE SENATE AND HOUSE

- i. Senator Galvano
- ii. Representative Oliva

iii. PETITION FOR WAIVER/VARIANCE

- I. Craig Tankersley, D.C.

iv. APPLICATION FOR REVIEW

- i. Danielle Dietrich, D.C.
- ii. Christopher Johnson, D.C.
- iii. Christopher Melchizedek, D.C.
- iv. Louis Saucedo, Jr., D.C.
- v. Mark Schroering, D.C.
- vi. Oleg Gozenpud, D.C.
- vii. Debora Logan, D.C.

v. REQUEST FOR BOARD REVIEW

- i. Christa Flaherty
- ii. Aaron Alford

- i. Senator Galvano
- ii. Representative Oliva

vi. RATIFICATIONS

a. Licensure

- i. Chiropractic Physician
- ii. Registered Chiropractic Assistant
- iii. Certified Chiropractic Physician Assistant

b. Continuing Education

- i. Provider List

- ii. Approved Courses
- iii. Chiro Memo – Palmer Chiropractic College
- iv. Attachment Documentation for #20-771788
- v. Course application #20-771788
- vi. Palmer Provider letter 5-29-20

- vii. BOARD COUNSEL REPORT:
 - I. DOE State Authorization Letter
 - II. 2020-2021 Annual Regulatory Plan
 - III. 64B2-10.006
 - IV. Board Meeting Motions 072020
 - V. 16.003 letter to JAPC 071020
 - VI. 61J2ER20-7
 - VII. 61J2-3008 Rules Notice
 - VIII. 61J2-3008 Letter from JAPC
 - IX. 16003 Letter from JAPC 070720
 - X. Yellow sheet questions
 - XI. 2020 Comprehensive Rule review 64B2-10
 - XII. 2020 Comprehensive Rule review 64B2-11
 - XIII. 2020 Comprehensive Rule review 64B2-12
 - XIV. 2020 Comprehensive Rule review 64B2-13
 - XV. 2020 Comprehensive Rule review 64B2-14
 - XVI. 2020 Comprehensive Rule review 64B2-15
 - XVII. 2020 Comprehensive Rule review 64B2-16
 - XVIII. 2020 Comprehensive Rule review 64B2-17
 - XIX. 2020 Comprehensive Rule review 64B2-18
 - XX. Final Directive to Agencies 11.19
 - XXI. Motion to Vacate – Tige Buchanan

- viii. ONLINE CONTINUING EDUCATION
 - I. PACE Guideline for Online distance Learning

- ix. PETITION FOR RULE AMENDMENT
 - i. Petition to Initiate Rulemaking – Michelle Champion

- x. CHAIR/VICE CHAIR REPORT

- xi. EXECUTIVE DIRECTORS REPORT

- xii. OLD BUSINESS

- xiii. NEW BUSINESS

- xiv. COMMITTEE REPORTS
 - i. Budget –
 - ii. CCPA – Dr. Hunt
 - iii. Continuing Education – Dr. Fox
 - iv. Disciplinary Compliance – Dr. Fogarty
 - v. Examination – Dr. Fox
 - vi. Legislation – Dr. Heagy
 - vii. Probable Cause – Drs. Weingarten/Hunt
 - viii. Rules – Dr. Weingarten
 - ix. Unlicensed Activity –
 - x. Outstanding Service Award – Dr. Fox

- xv. OLD BUSINESS

- xvi. NEW BUSINESS

- xvii. PUBLIC COMMENT

- xviii. NEXT MEETING DATE: August 7, 2020

- xix. ADJOURNMENT