

The Florida Board of Chiropractic Medicine will hold a meeting Friday, February 14, 2020, commencing at 8:30 a.m. This meeting will be held at the Rosen Plaza Hotel 9700 International Drive, Orlando, Florida 32819 (407) 996-9700, to which all persons are invited to attend. Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website.

AGENDA

- I. CALL TO ORDER (Roll Call):
 - a. Danita Heagy, D.D., Chair
 - b. Julie Hunt, D.C., Vice Chair
 - c. Christopher Fox, D.C., ATC(L)
 - d. Kevin Fogarty, D.C., F.I.C.A.
 - e. Mindy Weingarten, D.C.
 - f. Paul Licata

- II. APPROVAL OF MINUTES:
 - a. November 8, 2019

- III. FINAL ORDER ACTION
 - a. SETTLEMENT AGREEMENTS:
 - i. Brian Kenneth Allard, D.C., Case #2017-22815
 - ii. Janea Rather, D.C., Case # 2018-21731
 - iii. Humberto Gutierrez, D.C., case #2017—03434
 - iv. Johnathan Frederick Berns, D.C., (AG) Case # 2015-23138

 - b. INFORMAL HEARING
 - i. Troy Webster Godsey, D.C. Case # 2019-37765

 - c. VOLUNTARY RELINQUISHMENT
 - i. Olga Spivak, D.C., Case # 2017-18013
 - ii. Kyle M.G. Studley, D.C., Case # 2019-31347

- IV. PROSECUTION REPORT
 - i. Prosecution Report

- V. PETITIONS
 - i. Keith Pyne, D.C.
 - ii. Amber Rowan, DC

- iii. Deobrah Ann Morris, CCPA
 - iv. Jose R. Cadavedo, DC
 - v. Nayda M. Nunez, DC
- VI. REQUEST FOR CE EXTENSION – DR. GRUEN
- i. Harold Gruen, D.C.
- VII. REQUEST FOR EARLY TERMINATION
- i. Kenneth Finger, D.C.
- VIII. APPLICATIONS PRESENTED FOR BOARD REVIEW
- i. Samuel Saib Scott, D.C.
 - ii. Keyana Boston, D.C.
 - iii. Brian Patrick Milligan, D.C.
- IX. RATIFICATIONS
- a. Licensure
 - i. Chiropractic Physician
 - ii. Registered Chiropractic Assistant
 - iii. Certified Chiropractic Physician Assistant
 - b. Continuing Education
 - i. Continuing Education Committee’s Recommendation
- X. CONTINUING EDUCATION COURSES
- i. New York Chiropractic College
 - ii. Palmer College of Chiropractic
- XI. PETITION FOR RULE AMENDMENT
- i. Rick Warner, D.C.
- XII. PUBLIC HEARING
- i. Public Hearing
- XIII. CHAIR/VICE CHAIR REPORT

XIV. EXECUTIVE DIRECTOR'S REPORT

- i. FCLB Delegates

XV. BOARD COUNSEL'S REPORT

- i. January Rules Report
- ii. December Rules Report
- iii. JAPC Letter 010920
- iv. JAPC Interim Response 012420
- v. JAPC Supplemental Response 0220
- vi. Draft Changes to 642-16.003
- vii. 64B2-13.004
- viii. Draft Information to Continuing Education Human Cellular Tissue
- ix. Food and Drug Administration on Human Cellular Tissue
- x. Chapter 456.013 Florida Statutes
- xi. 64B2-13.0045
- xii. OFARR Rulemaking Notification Form 2019
- xiii. Final Directive to Agencies
- xiv. 16003.NPR.122419
- xv. Sunset Language December 2019 Revision
- xvi. Memo from Dr. Perosin and HB 677

XVI. COMMITTEE REPORTS

- i. Budget – Mr. Licata
- ii. CCPA – Dr. Hunt
- iii. Continuing Education – Dr. Fox
- iv. Disciplinary Compliance – Dr. Fogarty
- v. Examination – Dr. Fox
- vi. Legislation – Dr. Heagy
- vii. Probable Cause – Drs. Weingarten/Hunt
- viii. Rules – Dr. Weingarten
- ix. Unlicensed Activity – Mr. Licata
- x. Outstanding Service Award – Dr. Fox

XVII. OLD BUSINESS

XVIII. NEW BUSINESS

XIX. NEXT MEETING DATE: May 08, 2020

XX. PUBLIC COMMENT

XXI. ADJOURNMENT