The Florida Board of Chiropractic Medicine will hold a meeting on Friday, November 8, 2019, commencing at 8:30 a.m. This meeting will be held at the Rosen Plaza, 9700 International Drive, Orlando, Florida 32819, (407) 996-9700, to which all persons are invited to attend. Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board’s website.

AGENDA

I. CALL TO ORDER (Roll Call):

   a. Danita Heagy, D.C., Chair
   b. Julie Hunt, D.C., Vice Chair
   c. Christopher Fox, D.C., ATC(L)
   d. Kevin Fogarty, D.C., F.I.C.A.
   e. Mindy Weingarten, D.C.
   f. Paul Licata

II. APPROVAL OF MINUTES:

   a. August 23, 2019

III. VOLUNTEER PRESENTATION AWARD:

   i. Scott Patton, D.C., ATC(L)

IV. FINAL ORDER ACTION:

   a. HEARING NO DISPUTED MATERIAL FACTS:

      i. Donald G. Brown, D.C., Case Number: 2018-22754
      ii. Jordan H. Lambert, D.C., Case Number: 2015-21617

   b. SETTLEMENT AGREEMENTS:

      i. Brandon S. Wood, D.C., Case Number: 2016-26767
      iii. Chet A. Barton, D.C., Case Number: 2017-08004
      iv. Tige R. Buchanan, D.C., Case Number: 2019-03381

   c. VOLUNTARY RELINQUISHMENT:

      i. Barry W. Sutphin, D.C., Case Number: 2015-23119

   d. DETERMINATION OF WAIVER:

      i. Trevor J. Strahan, D.C., Case Number: 2016-25966
e. RECOMMENDED ORDER
   i. Edward J. Leonard, D.C., Case Number: 2015-07662

V. PROSECUTION REPORT:
   i. Prosecution Report

VI. COMPLIANCE:
   i. Eileen Dvorkin, D.C.
   ii. Anthony Filardo, D.C.

VII. DECLARATORARY STATEMENT:
   i. Diane Johnson, D.C.

VIII. APPLICATIONS PRESENTED FOR BOARD REVIEW:
   a. George R. Blackman, D.C.
   b. Joan Housley, D.C.
   c. Steve D. Poser, D.C.
   d. Michael S. Manno, D.C.
   e. Daniel L. Noffsinger, D.C.

IX. RATIFICATIONS:
   a. Licensure
      i. Chiropractic Physician
      ii. Registered Chiropractic Assistant
      iii. Certified Chiropractic Physician Assistant
   b. Continuing Education
      i. CE Providers and Courses approved by CE Committee Chairs

X. CONTINUING EDUCATION:
   i. Course #20-665401 – Human Trafficking GLN
   ii. Course #20-735648 – Human Trafficking 203

XI. RECONSIDERATION OF COURSES:
   i. Anthony S. Thorpe and Rudy N. Heiser

XII. CHAIR/VICE-CHAIR REPORT:
XIII. EXECUTIVE DIRECTOR’S REPORT:

i. Annual Delegation of Authority

XIV. BOARD COUNSEL’S REPORT:

a. 64B2-16.003
b. Rules Report for September 2019
c. Rules Report for October 2019
d. Rules Report for November 2019

XV. COMMITTEE REPORTS:

a. Budget – Mr. Licata
b. CCPA – Dr. Hunt
c. Continuing Education – Drs. Heagy/Weingarten
d. Disciplinary Compliance – Dr. Fogarty
e. Examination – Dr. Fox
f. Legislation – Dr. Heagy
g. Probable Cause – Drs. Weingarten/Fox
h. Rules – Dr. Weingarten
i. Unlicensed Activity – Mr. Licata
j. Outstanding Service Award – Dr. Fox

i. Appointment of Delegates FCLB April 23-26, 2019
ii. Chiropractic in the News
iii. FCLB District Meeting
iv. 2019 FCLB District Meeting Materials Discussion Items

XVI. OLD BUSINESS:

XVII. NEW BUSINESS:

XVIII. NEXT MEETING DATE: February 14, 2020

XIX. PUBLIC COMMENT:

XX. ADJOURNMENT: