

The Florida Board of Chiropractic Medicine will hold a meeting on Friday, April 26, 2019, commencing at 8:30 a.m. This meeting will be held at the Rosen Plaza, 9700 International Drive, Orlando, Florida 32819, (407) 996-1931, to which all persons are invited to attend. Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website.

## AGENDA

- I. CALL TO ORDER (Roll Call):
  - a. Danita Heagy, D.C., Chair
  - b. Julie Hunt, D.C., Vice Chair
  - c. Christopher Fox, D.C., ATC(L)
  - d. Kevin Fogarty, D.C., F.I.C.A.
  - e. Mindy Weingarten, D.C.
  - f. Paul Licata
  
- II. APPROVAL OF MINUTES:
  - a. February 26, 2019
  - b. January 25, 2019
  
- III. FINAL ORDER ACTION:
  - a. SETTLEMENT AGREEMENTS:
    - i. Douglas Swinson, II., D.C. Case No: 2017-17429
    - ii. Nathalie Blum, D.C. Case No.: 2017-15058
    - iii. Kyle Studley, D.C., Case No.: 2017-13717
    - iv. Jason Robbins, D.C., Case No.: 2017-12904
  
  - b. HEARING NO DISPUTED MATERIAL FACTS
    - i. Sham Mohammed, D.C. Case No.: 2016-07314
  
  - c. DETERMINATION OF WAIVER
    - i. Rosa Pfaff, CCPA Case No.: 2017-19545
  
  - d. RECOMMENDED ORDERS
    - i. Enrique Rodriguez, D.C. Case No.: 2016-18518
  
- IV. PROSECUTION REPORT:
  - i. Prosecution Report

- V. PETITION WITH APPLICATION
  - i. Fatemeh Meymand, D.C.
- VI. EXTENSION ON CE CREDITS
  - i. Michael Nathanson D.C.
- VII. REQUEST FOR RE-ACTIVATION
  - i. Barbara Woo, D.C.
- VIII. APPLICATIONS PRESENTED FOR BOARD REVIEW:
  - a. Jonathan Spages, D.C.
  - b. David J. Taylor, D.C.
  - c. Michael A. Tolisano, D.C.
  - d. Kelly Branner, D.C.
- IX. RATIFICATIONS:
  - a. Licensure
    - i. Chiropractic Physician
    - ii. Registered Chiropractic Assistant
    - iii. Certified Chiropractic Physician Assistant
  - b. Continuing Education
    - i. CE Providers and Courses approved by CE Committee Chairs
    - ii. Continuing Education Committee's Recommendation
- X. CHAIR/VICE-CHAIR REPORT:
- XI. EXECUTIVE DIRECTOR'S REPORT:
  - a. Confidential and Exempt from Public Records Disclosure
- XII. BOARD COUNSEL'S REPORT:
  - a. March Rules Report
  - b. JAPC letter dated March 25, 2019
  - c. JAPC letter dated April 8, 2019
  - d. Proposed Rule 64B2-13.004
- XIII. COMMITTEE REPORTS
  - a. Budget – Mr. Licata

- b. CCPA – Dr. Hunt
- c. Continuing Education – Drs. Heagy/Weingarten
- d. Disciplinary Compliance – Dr. Fogarty
- e. Examination – Dr. Fox
- f. Legislation – Dr. Heagy
- g. Probable Cause – Drs. Weingarten/Fox
- h. Rules – Dr. Weingarten
- i. Unlicensed Activity – Mr. Licata
- j. Outstanding Service Award – Dr. Fox

XIV. OLD BUSINESS:

XV. NEW BUSINESS

- i. Stem Cell

XVI. NEXT MEETING DATE: April 26, 2019

XVII. PUBLIC COMMENT

XVIII. ADJOURNMENT: