

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Rick Scott**  
Governor

**Celeste Philip, MD, MPH**  
Surgeon General and Secretary

**Vision:** To be the **Healthiest State** in the Nation

**AMENDED**  
**PROBABLE CAUSE PANEL OF THE**  
**BOARD OF CHIROPRACTIC MEDICINE AGENDA**  
**SCHEDULED October 4, 2016**

R-01 to R-02	Reconsiderations
RCS-01 to RCS-04	Reasonable Cause Subpoenas*
AC-01 to AC-04	Administrative Complaints*
L-01	Letter of Guidance*
D-01 to D-06	Dismissals*

The Probable Cause Panel meeting scheduled for **October 4, 2016** will commence at **1:00 p.m.**, or as soon as possible thereafter, at the following location:

**MEET-ME NUMBER**

**\*\*Toll Free Number - 1-888-670-3525\*\***

\*Everyone will need to call in on the above number for the public and private sections of the agenda at all PCP Meetings.

\*After dialing in, you will be asked to enter a conference code number: **7342425515**

**Court Report:** For the Record (850) 222-5491; FAX (850) 224-5316

**Members scheduled to participate:**

Julie Hunt, D.C. – Chairperson  
Gene Jenkins, D.C. – Panel Member

**Board Counsel:**

Deborah Loucks, Esq.

**Prosecution Services:**

Christopher Dierlam, Esq. – Assistant General Counsel  
Octavio Simoes-Ponce, Esq. – Assistant General Counsel  
Kristen Summers, Esq. – Assistant General Counsel

\***Note** – Administrative Complaints (A's), Reasonable Cause Subpoena (RCS's) Letters of Guidance (C's) and Dismissals (D's) are all CONFIDENTIAL Cases and no transcripts can be given until Probable Cause is found.

**Florida Department of Health**

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**FloridaHealth.gov**



**Accredited Health Department**  
Public Health Accreditation Board

**\*\*Note** – Please contact Irene Lake at (850) 245-4660 or Jamillah Clare at (850) 245-4444, extension 8199, if you need assistance with the flash drive and/or CD.

**OPENING PROCEDURES**

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

**RECONSIDERATION (Public)**

R-01 Joshua L. Otiniano, D.C. 2015-07945 Christopher Dierlam\_\_\_\_\_

R-02 Wendy Flynn, D.C. 2015-03621 Octavio Simoes-Ponce\_\_\_\_\_

/jc