

The Florida Board of Chiropractic Medicine will hold a meeting on Friday, August 12, 2016, commencing at 8:30 a.m. This meeting will be held at the Florida Hotel and Conference Center 1500 Sand Lake Road Orlando FL 32809 407 641-3450, to which all persons are invited to attend. Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website.

AGENDA

- I. CALL TO ORDER (Roll Call):
 - a. Kevin Fogarty, D.C., F.I.C.A. (Hon), Chair
 - b. Danita Heagy, D.C., Vice-Chair
 - c. Christopher Fox, D.C., ATC(L)
 - d. Julie Hunt, D.C., DICCP
 - e. Kenneth Dougherty, D.C.
 - f. David Colter
 - g. Ruth Pelaez

- II. APPROVAL OF MINUTES:
 - a. June 3, 2016 Full Board Meeting

- III. FINAL ORDER ACTION:
 - a. Settlement Agreement –
 - i. Mark A. Silverman, D.C
Case #: 2013-06969
PCP: LaRusso/Fox

 - b. Determination of Waiver –
 - i. Tanya Hlinka, D.C.
Case #: 2015-25876
PCP: Hunt/Jenkins

 - c. Voluntary Relinquishment
 - i. Dadesky Ivory Saintil
Case # 2014-07243
PCP: Fox/Heagy

- IV. PETITION FOR WAIVER AND VARIANCE – Wallace C. Wade, D.C.

- V. DECLARATORY STATEMENT – Sports and Spine, Inc.

- VI. COMPLIANCE:

a. Petition for Termination of Probation (Last Appearance) –

- i. Ronald Gold, D.C.
Case #: 2008-05773 & 2008-06554

VII. PROSECUTION REPORT:

VIII. ONLINE CONTINUING EDUCATION DISCUSSION:

IX. APPLICATIONS PRESENTED FOR BOARD REVIEW:

a. Licensure -

i. Chiropractic Physicians -

1. Philip Gregory Rodger

X. RATIFICATION:

a. Licensure –

i. Chiropractic Faculty Certification

ii. Registered Chiropractic Assistant

iii. Chiropractic Physician

iv. Certified Chiropractic Physician

b. CE Providers and Courses Approved by Committee Chair

XI. CHAIR/VICE-CHAIR REPORT:

a. Future Agenda Items

XII. EXECUTIVE DIRECTOR'S REPORT:

XIII. BOARD COUNSEL'S REPORT:

- a. Declaratory Statement – Sports and Spine, Inc.
- b. JAPC Letter – Rule 64B2-11.001
- c. JAPC Letter – Rule 64B2-13.004
- d. JAPC Letter – Rule 64B2-18.002

- e. Letter from Dr. Dennis Anthony, D.C.

XIV. COMMITTEE REPORTS:

- a. Budget – Colter
- b. CCPA – Dr. Dougherty
- c. Continuing Education – Drs. Heagy/Hunt
- d. Disciplinary Compliance – Dr. Fogarty
- e. Examination – Dr. Heagy
- f. Healthiest Weight – Dr. Hunt
- g. Legislation – Dr. Heagy/Mr. Colter
- h. Probable Cause – Drs. Dougherty/Fox/Heagy

- i. Stats

- i. Rules – Dr. Hunt
 - i. Unlicensed Activity – Ms. Pelaez
 - j. Outstanding Service Award – Dr. Heagy

XV. OLD BUSINESS:

XVI. NEW BUSINESS:

XVII. NEXT MEETING DATE:

- a. November 4, 2016 – Orlando

XVIII. ADJOURNMENT